

Agenda

DEVELOPMENT CONTROL COMMITTEE

Date: Monday 23 March 2020
Time: 10.00 am
Venue: Mezzanine Rooms 1 & 2, County Hall,
Aylesbury

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If members of the public do not wish to have their image captured they should ask the committee clerk, who will advise where to sit.

If you have any queries regarding this, please contact Democratic Services on 01296 382343.

Those wishing to speak at Development Control Committee regarding any of the items below must register by 10.00am at least two working days before the meeting date as stated above. Please see details on how to register at the bottom of the Agenda.

Agenda Item	Page No
1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP	
2 DECLARATIONS OF INTEREST To disclose any Personal, Disclosable or Prejudicial Pecuniary Interests.	
3 MINUTES The minutes of the meeting of the Committee held on 24 February 2020, to	5 - 10

be confirmed as a correct record.

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| 4 | CM/0002/20 - PROPOSED CONTINUATION OF THE USE OF THE LAND AS A HOUSEHOLD WASTE RECYCLING SITE AS CURRENTLY CONSENTED BY PLANNING PERMISSION NO. CC/3/83 - BLEDLOW RIDGE HOUSEHOLD RECYCLING CENTRE, WIGANS LANE, BLEDLOW RIDGE | 11 - 38 |
| 5 | CM/0055/19 - PLANNING APPLICATION MADE UNDER SECTION 73 OF THE TOWN AND COUNTRY PLANNING ACT 1990 TO VARY CONDITIONS 3 AND 4 ATTACHED TO PLANNING CONSENT SBD/8204/07 AT EAST BURNHAM QUARRY, FARNHAM LANE, EAST BURNHAM, SLOUGH | 39 - 66 |
| 6 | CC/0059/19 - DEMOLITION OF A SINGLE STOREY BUILDING; ERECTION OF NEW TWO STOREY TEACHING BLOCK, SPORTS HALL AND CHANGING FACILITIES; SINGLE STOREY EXTENSION TO CREATE MUSIC PRACTICE ROOMS; TOGETHER WITH INTERNAL AND EXTERNAL REFURBISHMENTS AND MINOR WORKS TO EXISTING BUILDINGS, LANDSCAPING AND ASSOCIATED NEW PARKING SPACES (INCLUDING ACCESS FROM WATCHET LANE) - HOLMER GREEN SENIOR SCHOOL, PARISH PIECE, HOLMER GREEN | 67 - 92 |
| 7 | CX/02/19 - HAZARDOUS SUBSTANCE CONSENT APPLICATION TO STORE AND USE AN INVENTORY OF HAZARDOUS SUBSTANCES AT THE OLLECO ANAEROBIC DIGESTION FACILITY, ASTON CLINTON, AYLESBURY | 93 - 104 |
| 8 | DATE OF NEXT MEETING
Monday 27 April 2020 at 10.00 am at County Hall, Aylesbury. | |
| 9 | EXCLUSION OF THE PRESS AND PUBLIC
To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 1 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to an individual | |
| 10 | CONFIDENTIAL MINUTES
The confidential minutes of the meeting of the Committee held on 24 February 2020, to be confirmed as a correct record. | 105 - 106 |
| 11 | ENFORCEMENT REPORT | 107 - 108 |

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Sally Taylor on 01296 531024, email: staylor@buckscc.gov.uk

Members

Ms J Blake	Ms N Glover
Mr N Brown	Mr R Khan
Mr C Clare (VC)	Mr D Shakespeare OBE
Mrs B Gibbs	Mrs J Teesdale

Members of the public wishing to speak at Development Control Committee should apply in the following ways:

- **Registering on the website at:**
<https://democracy.buckscc.gov.uk/mgCommitteeDetails.aspx?ID=105>
- **Contacting Democratic Services, on 01296 382290 or democracy@buckscc.gov.uk**

The Committee will not consider anyone wishing to address the meeting, unless your request to speak has been received by 10.00am at least two working days preceding the Committee meeting at which the item will be presented.